

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Released: August 30, 2023**

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams

**Received Tuesday, August 29, 2023**

---

**Presented by: Sorenson Communications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
10-51 03-123	Consumer and Governmental Affairs Bureau Office of Economics And Analytics Office of Chairwoman Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/10829676310611">https://www.fcc.gov/ecfs/filing/10829676310611</a>
18-313	Space Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108291776315765">https://www.fcc.gov/ecfs/filing/108291776315765</a>
18-295 17-183	Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/10829061246222">https://www.fcc.gov/ecfs/filing/10829061246222</a>
10-51 13-24 10-213	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/108292146810810">https://www.fcc.gov/ecfs/filing/108292146810810</a>
02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082945627318">https://www.fcc.gov/ecfs/filing/1082945627318</a>
10-51 13-24 10-213	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10829260111127">https://www.fcc.gov/ecfs/filing/10829260111127</a>

---

**Presented by: Open Technology Institute at New America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
18-295	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/108290711414799">https://www.fcc.gov/ecfs/filing/108290711414799</a>

**- FCC -**